

## Forest Preserve District of Cook County Report Rules Committee

Tuesday, March 11, 2014

9:45 AM

Cook County Building, Board Room, Rm 569

118 North Clark Street, Chicago, Illinois

#### **SECTION 1**

#### **ATTENDANCE**

Present: Chairman Suffredin, Vice Chairman Gorman, Commissioners Daley, Schneider, Silvestri and

Steele (6)

**Absent:** Commissioners Fritchey, Gainer and Sims (3)

#### **PUBLIC TESTIMONY**

The Secretary announced that there were no public speakers.

#### 14-0169

#### JOURNAL OF PROCEEDINGS

SECRETARY TO THE BOARD, Matthew B. DeLeon, presented in printed form a record of the Journal of Proceedings of the regular meeting held on 2/11/2014.

A motion was made by Vice Chair Gorman, seconded by Commissioner Silvestri, that this Journal of Proceedings be approved. The motion carried by the following vote:

Aye: Chairman Suffredin, Vice Chairman Gorman, Commissioners Daley, Schneider, Silvestri and

Steele (6)

**Absent:** Commissioners Fritchey, Gainer and Sims (3)

#### **ADJOURNMENT**

Commissioner Daley moved to adjourn the meeting, seconded by. Vice-Chairman Gorman The motion carried and the meeting was adjourned.

#### **SECTION 2**

## YOUR COMMITTEE RECOMMENDS THE FOLLOWING ACTION WITH REGARD TO THE MATTERS NAMED HEREIN:

| Secretary  Secretary |
|----------------------|
|                      |

<sup>\*</sup>A video recording of this meeting is available on the Office of the Secretary to the Board's website on the Video Page at <a href="http://blog.cookcountyil.gov/secretarytotheboard/county-board-proceedings/county-board-video-and-audio/">http://blog.cookcountyil.gov/secretarytotheboard/county-board-proceedings/county-board-video-and-audio/</a>.

# OFFICE OF THE SECRETARY TO THE BOARD OF COMMISSIONERS

### COMMITTEE REPORT FORM

|      | Chairman Suffreder :   |
|------|--|
|      | Attached please find a committee report for your review and signature.   |
|      | If you have any corrections or comments, please immediately contact either me or the staff member who prepared the report. |
| ٠.,  | If the report meets your approval, please sign and return it as soon as possible to my office.                             |
|      | Thank you.   |
| **** |  |
|      |  |
|      | Committee Report: FPD Rules Committee  |
|      | Meeting Date: Tuesday, March 11, 2014  |
|      | Secretary's Staff Contact:   |
|      | Date Received by Chairman:   |
|      | Were corrections needed (circle)  YES  NO  |
|      |  |
|      | Date returned to Chairman:   |
|      | Date Returned to Secretary's office:   |